STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-439(A80207)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 19-439 APPLICATION/CLAIM NO.: A80207 CERT. NO.: NAME: Kenneth C. and Lajuana Parker ADDR: PO Box 1508 Cedar City UT 84721 REMARKS: Joint Tenants LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1785-0035-0000 FILED: 02/03/2015|PRIORITY: 02/03/2015|PUB BEGAN: 02/12/2015|PUB ENDED: 02/19/2015|NEWSPAPER: The Spectrum ProtestEnd:03/11/2015|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/30/2015|PROOF DUE: 03/31/2020 |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: EXTENSION: |LAP, ETC: |LAPS LETTER: TYPE: [| RENOVATE: RUSH LETTR: | RECON REQ:]|50YR DATE: 03/30/2065 PD BOOK: [19-]|MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved ______ FLOW: 1.73 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: Juniper Hills Subdivision POINT OF DIVERSION -- UNDERGROUND: (1) S 980 ft W 135 ft from N4 cor, Sec 21, T 32S, R 19W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 438580 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 636870. IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 10.0000 Stock Units DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER-----*-NORTH EAST QUARTER-----* Section * NW | NE | SW | SE * Totals Sec 21 T 32S R 19W SLBM *____ | 0.2500|___ 0.2500 GROUP ACREAGE TOTAL: 0.2500 ______ This Right as originally filed: QUANTITY IN *-----* FLOW IN ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER ACREAGE (ELUs) (FAMILIES)(*-----*) 1.73 0.2500 10.0000 1.0000